

# **CWC's Fairyland Nursery & KG School**

Managed by  
**(Children Welfare Centre)**  
Yari Road, Versova, Mumbai - 400061

**SCHOOL DIARY**  
2026 - 2027



# CWC's Fairyland Nursery & KG School



Yari Road, Versova, Mumbai 400 061.

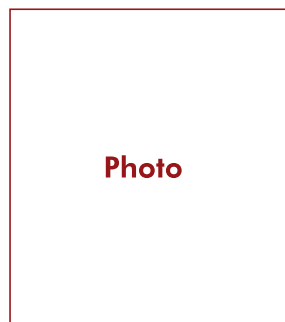
Mobile : 9920660195 / 9920872055

**E-mail:** cwchs@hotmail.com • **Website:** www.childrenswelfarecentre.in

**DIARY 2026 - 2027**

**NAME :-** \_\_\_\_\_  
Surname Name Father's Name Mother's Name

**CLASS/DIV** \_\_\_\_\_ **ROLL NO** \_\_\_\_\_ **HOUSE** \_\_\_\_\_



**Date of Birth** \_\_\_\_\_ **G.R. No** \_\_\_\_\_

**Address** \_\_\_\_\_  
\_\_\_\_\_

**Tel. Off** \_\_\_\_\_ **Resi** \_\_\_\_\_

**THIS DIARY MUST BE BROUGHT TO SCHOOL DAILY**

**Duplicate Hand Book will cost you double the price.**



## INTERACTION SCHEDULE

### SCHOOL AUTHORITIES

#### THE PRINCIPAL

Monday to Saturday : 10.00 a.m. to 12.00 noon.  
on all School days or by prior appointment.

#### SECTION HEADS

Pre-Primary : Fourth Saturday of the month : 10.30 a.m. to 12.30 p.m.  
Primary : Fourth Saturday of the month : 10.30 a.m. to 12.30 p.m.  
Secondary : Fourth Saturday of the month : 10.30 a.m. to 12.30 p.m.  
Jr. College : Fourth Saturday of the month : 10.30 a.m. to 12.30 p.m.  
Counsellor : Fourth Saturday of the month : 10.30 a.m. to 12.30 p.m.

#### PRE-PRIMARY TIMINGS

JUNIOR K.G. : 09.30 a.m. to 12.00 noon.  
SENIOR K.G. : 12.30 p.m. to 03.30 p.m.

#### PRIMARY TIMINGS

Std. I to V ( Mon. To Fri) : 1.00 p.m. to 6.00 p.m.  
Saturday : 11.00 a.m. to 2.00 p.m.

#### SECONDARY TIMINGS

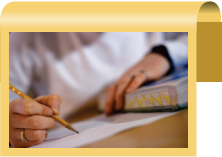
Std. VI to X ( Mon. To Fri) : 7.05 a.m. to 12.45 p.m.  
Saturday : 7.05 a.m. to 10.10 a.m.

#### JUNIOR COLLEGE TIMINGS

Mon. To Fri. : 12.30 p.m. to 5.00 p.m.  
Saturday : 12.30 p.m. to 3.30 p.m.

**NOTE :** Kindly call the school to confirm your appointment. Make sure you keep all your appointments, to ensure smooth functioning of the school. Do not continue beyond the stipulated time.

***NO SCHOOL BUSINESS WILL BE TRANSACTED ON Sundays and Holidays***



## STUDENT'S INFORMATION

Name of the student in full \_\_\_\_\_

Surname \_\_\_\_\_ Name \_\_\_\_\_

(Father's Name) \_\_\_\_\_ (Mother's Name ) \_\_\_\_\_

Std. & Div. \_\_\_\_\_ Roll No. \_\_\_\_\_ G.R. No. \_\_\_\_\_

Blood Group \_\_\_\_\_ Bus Student / Non Bus Student : \_\_\_\_\_ Bus No. \_\_\_\_\_

Nationality : \_\_\_\_\_ Mother Tongue : \_\_\_\_\_

Religion : \_\_\_\_\_ Caste : \_\_\_\_\_ Sub - Caste : \_\_\_\_\_

Place of Birth (Village / City ) : \_\_\_\_\_ Taluka : \_\_\_\_\_

Dist. : \_\_\_\_\_ State : \_\_\_\_\_ Country : \_\_\_\_\_

Date of Birth ( in figures ) : \_\_\_\_\_

( in words ) : \_\_\_\_\_

UID No. (Aadhar Card No.) : \_\_\_\_\_

Name of the Father : \_\_\_\_\_

Address ( Office ) : \_\_\_\_\_

\_\_\_\_\_ Tel. : \_\_\_\_\_

Address ( Residence ) : \_\_\_\_\_

\_\_\_\_\_ Tel. : \_\_\_\_\_

Name of the Mother : \_\_\_\_\_

Address ( Office ) : \_\_\_\_\_

\_\_\_\_\_ Tel. : \_\_\_\_\_

Address ( Residence ) : \_\_\_\_\_

\_\_\_\_\_ Tel. : \_\_\_\_\_

Specimen Signature : Father \_\_\_\_\_ Mother : \_\_\_\_\_

Guardian \_\_\_\_\_ Class Teacher : \_\_\_\_\_

Notify the Name of Parent / Guardian responsible for accompanying the student

to and from school. Name \_\_\_\_\_ Sign \_\_\_\_\_

**IN CASE OF EMERGENCY DURING SCHOOL HOURS, PLEASE CONTACT**  
**Person's Name :** \_\_\_\_\_ **Tel:** \_\_\_\_\_

\* The above information has to be filled by the parent's

## PLEDGE

India is my country. All Indians are my  
brothers and sisters.  
I love my country, and I am proud of its rich  
and varied heritage.  
I shall always strive to be worthy of it.  
I shall give my parents, teachers and all  
elders respect,  
and treat everyone with courtesy.  
To my country and my people, I pledge my  
devotion.  
In their well being and prosperity alone,  
lies my happiness.

### वन्दे मातरम्

वन्दे मातरम्

सुजलां सुफलां मलयजशीतलाम्

शस्य श्यामलां मातरम् ।

शुभ्र ज्योत्सना पुलकित यामिनीम्

फुल्ल कुसमित द्रुमदलशोभिनीम्,

सुहासिनी सुमधुर भाषिणीम्

सुखदां वरदां मातरम् ॥

वन्दे मातरम् वन्दे मातरम्

### Vande Mataram

O' Motherland, we respect you  
and bow before you.

You are the land of green  
bountiful productive fields that  
give fresh cool breeze

You are the land of fresh waters  
O' Motherland.

You are the land of blissful  
moonlight and pleasant night.  
You appear so beautiful with many

colourful fragrant flowers  
leaves and herbs.

You are the land of  
soft and polite languages  
O' Motherland bless us with  
spiritual enlightenment.

We bow before you to pay our  
respect to you.

## NATIONAL ANTHEM

### राष्ट्र गीत

जनगणमन – अधिनायक जय हे  
भारत – भाग्यविधाता ।  
पंजाब, सिंधु, गुजरात, मराठा,  
द्राविड, उत्कल, बंग,  
विंध्य, हिमाचल, यमुना, गंगा,  
उच्छल जलधितरंग,  
तव शुभ नामे जागे,  
तव शुभ आशिस मागे,  
गाहे तव जयगाथा,  
जनगण मंगलदायक जय हे  
भारत – भाग्यविधाता ।  
जय हे, जय हे, जय हे,  
जय जय जय जय हे ॥

### NATIONAL ANTHEM

Thou art the ruler of the  
minds of all people,  
Dispenser of India's destiny.

Thy name rouses the  
hearts of Punjab, Sind,  
Gujarat and Maratha,  
Of the Dravida and Orissa and Bengal;  
It echoes in the hills of  
the Vindhya and Himalayas,  
Mingles in the music of Jamuna  
and Ganges and is chanted by the  
waves of the Indian sea.

They pray for the blessings  
and sing thy praise.  
Thy saving of all people  
waits in thy hand,  
thou dispenser of India's destiny  
victory, victory, victory to thee.

### झंडा ऊँचा रहे हमारा

झंडा ऊँचा रहे हमारा,  
विजयी विश्व तिरंगा प्यारा, झंडा ऊँचा रहे हमारा ।  
सदा शक्ति सरसानेवाला, प्रेम सुधा बरसानेवाला  
वीरों को हरषाने वाला, मातृभूमिका तन-मन सारा,  
झंडा ऊँचा रहे हमारा ।  
आओ प्यारे वीरो, आओ, देश धर्म पर बलि-बलि जाओ,  
एक साथ सब मिलकर गाओ,  
प्यारा भारत देश हमारा ।

## PRAYERS

### PRAYER BEFORE CLASS

Eternal God / Creator of all / I Firmly believe / that I am now /in Thy presence. I adore/ Thy Divine Majesty / and I ask of Thee / to enlighten my mind / that I may know Thee / more clearly and to move my heart / that I may love Thee / above all things, and my neighbour / for Thy sake. Help me / that I may never / in my thoughts / words or deeds/ offend Thee, and Thy Holy Law.

### PRAYER AFTER CLASS

We give Thee thanks / Almighty God, For all the benefits / Thou hast conferred/ upon us. O my God / I love Thee / with my whole heart / and above all things, I am heartily sorry / for having offended Thee / because Thou art so good / and I firmly resolve / not to offend Thee / any more.



### SARVA DHARMA PRARTHANA



Shantakaaram Bhujagashyanam	I bow to Lord Vishnu the one Master of the Universe, who is ever Peaceful, who reclines on the great serpent bed, from whose navel springs the Lotus of the Creative Power, who is the Supreme Being, who supports the entire Universe, who is all - pervading as the sky, who is dark like the clouds and has a beautiful form, the Lord of lakshmi, the lotus - eyed one, whom the yogis are able to perceive through meditation, He, who is the destroyer of the fear of Sansar.
Padmanabham Suresham	
Vishwaadhaaram Gaganasadrasham	
Meghavarnam Shubhaangam	
Lakshmikaantam Kamalanayanam	
Yogibhirdhyaanagamyam	
Vande Vishnum Bhavabhayaharam	
Sarvalokaikanatham.	

Our Father, who art in Heaven, hallowed be Thy name. Thy Kingdom come. Thy will be done, on earth, as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from all evil. Amen.



## SARVA DHARMA PRARTHANA

Bismillaahir - Rahmaanir - Raheem  
'Al - Hamdu lillaahi Rabbil - 'Aalameen;  
'Ar - Rahmaanir - Raheem;  
Maaliki Yawmid - Deen !  
'Iyyaaka na' - budu wa'  
'iyaaka nasta - 'inn.  
'Ihdina's - Sir'aatal - Mustaqim -  
Siraatal - lazzina 'an - 'amta  
'alay.- him -  
Ghayril - magzubi 'alay - him  
wa laz- zuaalliin.  
AAMEN

Ek Omkar Satnam  
Karta Purakh, Nirbhau  
Nirvair,  
Akaal Murakh Ajuni.  
Sai Bhang Gur Parsad  
Jap Aad, Sach Jugad, Sach .  
Hai Bhi Sach  
Nanak Hosi Bhi Sach.

In the name of God,  
the Beneficent, the Merciful.  
Praise be to Allah,  
Lord of the World  
The Beneficent, the Merciful  
Owner of the Day of Judgement  
Thee (alone) we worship;  
Thee (alone)we ask for help  
Show us the straight path,  
The path of those whom  
Thou hast favoured;  
Not (the path) of those who  
Earn Thine anger nor of those  
Who go astray.

The Highest Soul is one. Om is  
His symbol. His name is sat  
(Existent and Real). He is the  
Creator, fearless, free from  
hatred, beyond time, birthless  
and self - existent. He can be  
obtained through the grace of  
Guru. Whatever Guru  
Nanakdev tells, will also be  
true in the future.



## FROM THE TRUSTEE'S ESCRITOIRE

### **Embarking on the Next Chapter: Shaping Futures with Purpose**

Greetings to our cherished students, parents, and the entire Children Welfare Centre community, As we stand at the threshold of another academic year, I am filled with gratitude and enthusiasm while reflecting on the journey we have traversed together. Life's stage continues to unfold, and each one of us plays a unique role in this magnificent drama of existence. Every experience, challenge, and achievement contributes to shaping individuals who are prepared to navigate an ever-evolving world with confidence and purpose.

The past year, with its challenges and triumphs, has been a testament to our collective resilience. Our institution, a nurturing ground for brilliance, has embraced the winds of change with open arms. In a world increasingly shaped by technological advancements, artificial intelligence, and global interconnectedness, adaptability has become one of the most valuable life skills. I am immensely proud to share that the spirit of innovation, scientific temperament, and continuous learning has remained at the forefront of our endeavours.

The year 2025 marks not only a continuation of our commitment to excellence but also a celebration of our response to the evolving landscape of education. The National Education Policy (NEP), a beacon of transformative change, has inspired us to refine our approach further. As we embrace its progressive ideals, we are aligning our vision to foster holistic development, experiential learning, critical thinking, creativity, and the individuality of each student. Our goal is to nurture young minds that are not only academically accomplished but also curious, responsible, and equipped to thrive in a rapidly changing global environment.

In the pursuit of knowledge, our institution has evolved into a dynamic hub for IT and technology-enabled learning. This metamorphosis aligns seamlessly with the demands of the modern world and equips our Gen-Next with essential digital competencies, technological literacy, and future-ready skills. As Artificial Intelligence and emerging technologies redefine industries and professions across the globe, we remain committed to empowering students with the knowledge, adaptability, and ethical understanding necessary to harness these advancements responsibly and effectively. Our success, however, extends beyond academic milestones. It is a testament to the collaborative efforts of our dedicated teachers, operational teams, associates, parents, and industry allies. Together, we have not only weathered storms but also celebrated numerous victories, creating an environment where excellence, innovation, and character development flourish side by side. As we navigate the seas of change, mental health has assumed a central role in our educational narrative. We are integrating mental wellness into mainstream education, recognizing that emotional resilience, well-being, and a sound mind form the foundation upon which meaningful learning and lifelong success are built.

The NEP's vision of a flexible, multidisciplinary, and innovative education system resonates deeply with our mission. It encourages us to cultivate scientific inquiry, problem-solving abilities, ethical values, and a growth mindset, enabling our students to become thoughtful leaders, responsible citizens, and contributors to a progressive and sustainable future.

Let us embark on this academic year with renewed zeal, embracing every opportunity for growth, discovery, and learning. Our commitment to creating a positive, future-focused, and empowering educational environment remains unwavering. Together, let us prepare our students not only for examinations and careers, but for life in an age of unprecedented technological transformation and global possibilities.

Thank you for being an integral part of our journey.

Ajay Kaul  
Principal / Trustee  
Children Welfare Centre High School

## DECLARATION FORM

To,

**The Principal,**

**Cwc's Fairyland Nursery and K.G.School**

Mumbai - 400061.

Name of the student in full \_\_\_\_\_

Surname

Name

(Father's Name) \_\_\_\_\_ (Mother's Name ) \_\_\_\_\_

Std. & Div. \_\_\_\_\_ Roll No. \_\_\_\_\_ G.R. No. \_\_\_\_\_

Blood Group \_\_\_\_\_ Bus Student / Non Bus Student : \_\_\_\_\_ Bus No. \_\_\_\_\_

Nationality : \_\_\_\_\_ Mother Tongue : \_\_\_\_\_

Religion : \_\_\_\_\_ Caste : \_\_\_\_\_ Sub - Caste : \_\_\_\_\_

Place of Birth (Village / City ) : \_\_\_\_\_ Taluka : \_\_\_\_\_

Dist. : \_\_\_\_\_ State : \_\_\_\_\_ Country : \_\_\_\_\_

Date of Birth ( in figures ) : \_\_\_\_\_

( in words ) : \_\_\_\_\_

UID No. (Aadhar Card No.) : \_\_\_\_\_

Name of the Father : \_\_\_\_\_

Address ( Office ) : \_\_\_\_\_

Tel. : \_\_\_\_\_

Address ( Residence ) : \_\_\_\_\_

Tel. : \_\_\_\_\_

Name of the Mother : \_\_\_\_\_

Address ( Office ) : \_\_\_\_\_

Tel. : \_\_\_\_\_

Address ( Residence ) : \_\_\_\_\_

Tel. : \_\_\_\_\_

Specimen Signature : Father \_\_\_\_\_ Mother : \_\_\_\_\_

Guardian \_\_\_\_\_ Class Teacher : \_\_\_\_\_

I, the undersigned, have read the rules and regulations, in the School Handbook and I agree to abide by them and co-operate with the school authorities in the interest of my ward. I accept the decision of the Principal as regards the interpretation of the rules, as final.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent / Guardian



## ABOUT CHILDREN WELFARE CENTRE TRUST

### **A Legacy of Learning: Children Welfare Centre Trust's Commitment to Education**

Quality education provides students the knowledge, skills, and confidence to reach their full potential. Children who are blessed with education of the highest quality qualify as better human beings and ensure that the message of universal citizenship remains strong. A few committed people pledged their efforts and wisdom to set up Children Welfare Centre Trust with this very intention. The Institution offers advanced education programs within the ever expanding geographical and cosmopolitan extent of the city. Registered under the Public Trust Act, 1950 it caters to the holistic development of every student and strives to ensure that the objectives of education percolate into every strata of society.

Children Welfare Centre, currently in its 46 th year of existence, continues its sustained mission by making laudable inroads in the arena of education.

The progress and success of its students and alumni is testimony to the tremendous efforts of the founder members and teachers in preparing them for lifelong learning with a positive approach. The relationship forged with the parents and the society at large remains the edifice for the progress made by the Institution over the years.

Located in the bustling suburban locality of Andheri, Children Welfare Centre is well connected with the rest of the city. The institution is well fenced and provides a safe and tranquil ambience which is most conducive for the purpose of learning. It has a fully functional Pre-Primary school which uses a progressive educational model. The children have access to a definite path for academic progression from the primary and secondary school to the junior and degree college. The Centre admits students who wish to pursue graduation in streams such as Commerce, Management, Mass Media, Accounting and Finance. Recognizing the need for training prospective teachers to impart quality education, the Trust has set up the Teacher's Training Centre under the B.Ed. program in Andheri, West in 2009. It has also set up the College of Law at Malad (West) in the same year. Moreover, the college has introduced LL.M. and Two Post Graduation Diploma Courses since 2022

The Institution boasts of infrastructure to suit contemporary teaching and learning needs. Well equipped with an inhouse science laboratory, the Centre also has computer labs, audio visual room, library, as well as recreational facilities. The concern of the management to provide the best facilities is evident from the clean and hygienically maintained rest rooms and canteen. More than 250 trained and proficient teachers contribute immensely to academic and personal development of students through mentoring and coaching. Each of them is equally responsible for building the values of honesty, respect and diligence in the students.

Children Welfare Centre has a proven track record that leads the present objectives towards better opportunities and prospects. It has been aptly rewarded for its performance. It was named the Best School in K-West Ward by the Education Department of Municipal Corporation of Greater Mumbai in the past. Mr. Ajay Kaul, the Honorary Principal of the Institution, was the recipient of the State Award for the Best Teacher in the year 2002-2003.

Children Welfare Centre is an ideal platform for the awe-inspiring force of more than 4000 registered students to spread their wings. With experience and better resources at hand, the institution has been conferred Autonomous status by the UGC and University of Mumbai from the academic year 2026-2027. The Management is also elated in stating that permission has been granted by the Govt. of Maharashtra to start Jr. College in Arts and Commerce streams at Malad (West) and also a school affiliated to CBSE Board has commenced in the same Institution. The moment of pride for the Trust is the commencement of an IB School at off Yari Road, Versova.

Additionally the Institution has started a Vocational Skills and Training Institute offering courses in Nursing Care, Pathology Technician, Radiology Technician, Yoga teacher, bifocal courses in Field Technician Computing & Peripherals and Junior Software Developer.

## SCHOOL ORGANIZATION

Co-curricular and extra-curricular activities play a vital part in the education of our students. A particular aspect of these activities is that the children learn under the supervision of moderators to do things for themselves and thus to view the practical side of abstract but important ideas of duty, co-operation and responsibility.

## ADMISSIONS

1. Parents are given to understand that they cannot dictate to the Management, and that the Management has the right to admit or retain pupils in their School.
2. Applications for admission are accepted during the month of December. The form can be obtained from the School Office. No admission will be considered after the closing date.
3. Students applying for admission are as a rule required to appear for a competitive entrance test. They will be tested in the standard below the one to which they seek admission.
4. A new student joining from any recognised school cannot be admitted, unless and until his/her Leaving Certificate is produced, countersigned by the competent authority of the state in which the school is situated, if the state be other than Maharashtra State.
5. A new student joining from an unrecognised school has to produce an affidavit by the parent or guardian before a Magistrate. The Affidavit should clearly state (i) the reason why the pupil did not join any recognised school. (ii) the name of the unrecognised School. (iii) the examination passed, if any. Also the Leaving Certificate from the unrecognised school, as well as the Official Birth Certificate should be produced.
6. A parent or guardian of a child, joining from his/her home must produce his/her Original Municipal Birth Certificate in support of the date of birth entered in the Admission Form.
7. The Entrance Fee together with the first month's fee and the term fee if applicable must be paid in advance.
8. Parents and guardians are warned that admission will be strictly on the merit of the student. Any effort at presenting a donation to the school or seeking admission through any recommendation will debar a student from getting admission.

## WITHDRAWAL

1. Notice of withdrawal in writing should be given before the first of the month, else the fee for the following month, will be charged. Such notice should be given by the person responsible for the student and not by the student himself.
2. Those who leave school in April must pay the fees for April and May.
3. No Leaving Certificate is issued until all dues to the school are paid. An application form for the same is obtainable from the school office.

## RULES OF DISCIPLINE

1. All students are expected to speak in English within the school premises and school compound.
2. On school days and functions, the students must wear the School uniform. Students without complete uniform will not be permitted in the Classroom and may be sent home in which case the school disclaims all responsibility.
3. Students should realize that they are responsible to the school authorities not only for their conduct in the school but also for their general behavior outside. Any reported or observed objectionable conduct out of the school on the part of the students is liable for disciplinary action. Irregular attendance, habitual idleness, disobedience, objectionable moral influence, a week's inexcusable absence, discourtesy, and disrespect to teachers are sufficient cause for dismissal.
4. Students who do not travel by the school bus should not loiter on the way to and from school. They are warned not to buy anything, especially eatables from street vendors.
5. Students should remain in their complete uniform till the time they reach home after school. No child should be seen loitering about on the streets in their school uniform, after school hours, strict action will be taken against the student.
6. The school is adjudged by the conduct of students on their way to and from School. Pupils should greet the Principal and teachers of the school when they meet outside.
7. Every child is urged to contribute to the high standards set by the School by way of her/his manners and etiquette. The words and phrases used by students should reflect respect for all and should be above reproach.
8. Personal cleanliness in one's whole person, is expected from all. The uniform must be clean and neatly pressed, shoes well polished, finger-nails pared and hair trimmed. Students should not come to school with unkempt hair or dirty shoes.
9. No child is allowed to remain in the class-room during P.T. or Recess.

10. Books, newspapers and periodicals should not be brought into the school premises without the Principal's sanction. Students found with immoral books or pictures in their possession or lending them to others are liable to be expelled from school.
11. The school does not accept responsibility for the loss of student's books, pens, money or other valuable articles .
12. Any damage or disfigurement of the school premises must be made good by the parents of the child responsible for it. The decision of the Principal regarding the amount to be paid is final.
13. All should take an honest pride in keeping the School clean. Be very careful during the recesses not to litter the compound and roadside with papers, leaves, seeds etc.
14. No fines of any kind or collection for any purpose whatsoever may be made without the Principal's previous sanction.
15. Presents to members of the staff or felicitations in their honour requires previous sanction from the Principal.
16. Students leaving the premises of the School during classes will have to take written permission from the Principal. Repeated defaulters are liable to be dismissed.
17. Parents should not accept the child's excuse for coming home late, as the reason will be given in the calendar, .if the child is detained in the school.
18. Students should come to school in time. Late comers without a written reason from the parents will be sent home in which case the school disclaims all responsibility.
19. In the interest of your child please avoid criticising the teachers or the school in their presence. If you so criticise, they will lose faith and respect for the teachers and will fail to learn from them. Should you have any legitimate grievances, see the Principal as soon as possible.

20. No child will be permitted to bring razor blades, knives or other sharp objects to school.
21. Carrying mobile phones to school is not allowed.
22. Wearing any jewellery to school is strictly prohibited.
23. Parents and Guardians are especially required to notify the school of any change in their address.
24. Students are instructed not to apply nail polish, mehendi or any sort of make-up.
25. Boys are hereby strictly informed, that no baggie fashionable pants or ankle shoes will be allowed in the school. Belts of black colour only are permissible.
26. No students should arrange picnics, parties, get-together and involve students of the school as this needs the prior sanction of the Principal. If any child is found disobeying the orders, he/she will be given a dismissal certificate.
27. As per S.S.Code clause no 56.5 any pupil who is persistently in subordinate or is repeatedly or wilfully mischievous or is guilty of malpractices in connection with examinations or has committed an act of serious indiscipline and / or misbehaviour or who, in the opinion of the Head of the School, has an unwholesome influence on his fellow- pupils may be expelled permanently or removed from the School for a specified period by the Head of the School.
28. No student /parent shall communicate any information or write about matters dealing with the school administration directly to the press/media without discussing the same with the Principal or Management. Failing to adhere to this rule will invoke disciplinary action.

Signature of Parent /Guardian

## LEAVE OF ABSENCE

1. Students should attend school regularly.
2. No leave of absence is granted except for serious reasons and only on previous written application from parents and guardians mentioned in the Leave Record page of calendar.
3. As a rule not more than two days leave of absence is granted for attendance at a brother's or sister's wedding and a day for that of more distant relation.
4. Repeated absence for feasts, wedding etc. renders the student liable to dismissal.
5. Any extension of vacation on duly certified grounds should be previously sanctioned by the Principal.
6. On return to school an absentee must produce his/her parents written explanation for the absence on the Absence Record of the Calendar. Failure to produce such explanation may result in the child being sent home in which circumstances the school disclaims all responsibility.
7. Students who remain absent for over a week without due notice will be struck off the rolls. As a rule they will not be re-admitted, but if admitted, they will have to pay the admission fee again.
8. Sectional religious holidays are allowed, but not more than one day in the same month and then only on their parents written application submitted prior to availing leave.
9. Students who have been recently suffering from or exposed to any infectious disease will not be allowed to attend school unless they bring a doctor's certificate stating that the period of quarantine is over.
10. No half day leave will be granted to students.
11. Students are expected to return after the holiday or vacation on the re-opening day.
12. Students not returning punctually to school after the vacations are liable to have their names struck off from the rolls.
13. Attendance above seventy five percent is compulsory of the total working days in each term of the academic year, failing which the student will not be eligible to appear for the final examination.
14. All students from Std. I to X should attend school on Non Instructional days of National Day celebrations, such as Independence Day, Republic Day, Maharashtra Day.
15. Attendance on the Sports Day / Annual Day is compulsory for all the students.

## FEE RULES

1. All fees are to be paid monthly or preferably quarterly and in any case by the 10<sup>th</sup> of the month. Failure to do so will be liable to be fined.
2. A fine of rupee 5/- per day will be charged if the fees are paid after the 10<sup>th</sup> of the month for that particular month with cumulative effect. Every month is counted as having 30 days each.
3. In case of payment of fees through cheque, please confirm with the office regarding the name in which the cheque is to be issued. Please mention the name of the student, Std., Div on the backside of the cheque.
4. Separate cheques should be given for every student.
5. Term fee for the 1<sup>st</sup> Term should be paid in the month of June, along with June fees, and for the 2<sup>nd</sup> term in the month of October.
6. Fees for the months of October and November should be paid in the month of October, and the fees for the months of April and May should- be paid in the month of March.
7. Student of Std X who opts for bus service shall pay fee for the entire academic year. No cancellation will be permitted.
8. If a cheque is dishonoured, the school will not accept a cheque again. Fine charged by the bank will be borne by the parent for cheques that are dishonoured for any reason.
9. Small boys/girls should not be entrusted with the payment of fees.
10. The delay of payment beyond two months renders a students name to be struck off the roll.
11. Fees should be paid for all twelve months of the year, including vacation.
12. Students shall not be allowed to sit for the Tests, Terminal or Final Examination unless all the dues are paid till date.
13. Fees for the month of May is to be paid in advance in April even by the students who leave school in April. The school will issue the L.C. only after payment of fees by the student.
14. Note : Due to increment in the Salaries of Teaching and non-teaching staff each year, there will be a nominal increase of Rs. 50/- in the tuition fees every year.
15. Parents or guardians unable to pay the fees by the specified date, shall on the same date write to the Principal stating when they will settle the accounts. Payment of fees should not be delayed beyond the end of the month.
16. Fees, once paid will not be refunded.
17. No information regarding the payment of fees will be provided over the telephone.

## RECOMMENDATION TO PARENTS

1. Parents are expected to co-operate with the School Authorities by enforcing regularity and discipline, by seeing that their children prepare their lessons, and by taking an active and helpful interest in the activities of the school. In particular it is understood that they have entrusted the Principal with authority to correct and reprimand the students at his reasonable discretion.
2. Parents are informed that occasional reports from Teachers are made in the school calendar. They are requested to acknowledge and sign it.
3. Parents are particularly expected to sign progress reports, monthly reports and any other similar documents when so requested. Failure to do so may put their children to great inconvenience. They should also note the Attendance Record regularly and get it confirmed with the class teachers during the monthly meeting.
4. If a student is likely to be absent due to illness for a long period, the Principal must be informed within a week of start of absence.
5. Should there be any infectious disease at home, parents should report the same to the Principal at once and should not send the child to school till the quarantine period is over.
6. Parents should note that no member of the staff should be engaged for private tuition without the Principal's previous approval, and in any case not after 15<sup>th</sup> January. Even in such cases tuitions should not be given by the class teacher or subject teachers.
7. Parents or guardians will not be allowed to meet the child or interact with the teachers during the class hours without the permission of the Principal.
8. Parents should ensure that their children are provided with necessary books and stationery. Neither borrowing nor lending is allowed in school.
9. Parents are requested to ensure that their children carry books according to their daily time-table.

10. Parents or guardians are expected to do their part by enforcing regularity and discipline and to see that their children prepare the work allotted to them as homework.
11. Application for certificate of date of birth, School Leaving Certificate etc. should be addressed to the Principal giving all relevant particulars at least one week in advance. The school will not be responsible for delay due to non observance of these instructions.
12. Parents or guardians are expected to attend the P.T.A. meeting which will be held on the fourth Saturday of each month to discuss the progress of their ward. In case the parents or guardians fail to attend the meeting, the child will not be allowed to attend the class for a week. The discretion of the Principal is final. If a parent, due to some unavoidable circumstances is unable to attend the meeting, the Principal should be informed well in advance.
13. Parents should encourage the students to take active part in the co-curricular activities.
14. Parents are requested to note that if the child fails to complete 75 percent of attendance in each term he/she will not be allowed to appear for the Final Examination.
15. As the school emphasizes equality and equity among all students, parents are requested not to send expensive bags, erasers, sharpeners, stickers, etc. with the children. We hope you will cooperate with us in maintaining the feeling of oneness amongst all.

**Signature of the Parent/Guardian**

## RAILWAY CONCESSIONS

1. Railway concession forms are available in the office. Parents are requested to state in writing the age of the child and particulars of the journey. They are issued only for travel during vacations.
2. Parents are requested to plan their journey and to apply for the concession forms well in advance. Last minute applications will not be accepted.
3. According to the instructions received from the Railway Board, the School is expected to fill in the particulars on the form, hence the form duly filled in by the school will be handed over to the parents only 2 or 3 days after the application has been made. Students proceeding only to their home town are issued certificates.
4. Railway concession certificates will be issued only to those students travelling after they are permitted to do so. A student who has not paid all dues, will not be entitled to being issued this certificate.



## BUS RULES

1. The school bus facility available to the students cannot be expected or demanded as a matter of right. The School Authorities at their own discretion have the right to disallow any pupil from availing the bus facility.
2. Parents have to fill up the bus form and submit it in the school office.
3. Students availing the bus facility will be provided with I.D. card and Fee receipt. Generally the bus timings will operate within 10 to 15 minutes of the pick up and the alighting time. The child will not be left unescorted and he/she will be brought back to school.
4. Any change in the bus timings will be notified through circulars.
5. Students must board and alight the school bus at the respective stops only.
6. Discipline must be maintained by students while travelling in the school bus. Any student found guilty of misconduct will not be allowed to avail the bus facility.
7. A student shall forfeit the bus facility if involved in damaging the bus property. Besides, the damage done will have to be compensated by the student.
8. Students who wish to avail the bus service will have to pay bus fees depending on the distance travelled. Bus fees are payable for all the 12 months of the academic year.
9. Bus facility once availed should be continued till the end of the academic year.
10. In case the child is detained after school hours the bus will not wait for him / her.
11. Parents / servants are not allowed to travel by school bus.
12. Bus service will be regular and punctual as far as possible but in case of a break down due to some unforeseen circumstances beyond the control of the bus owner, parents should arrange for to and fro conveyance for that day.
13. In case of hike in diesel rates the school will hold the right to increase the bus fees.
14. Students / parents will not have any transaction / altercation / physical fight / contact with the bus staff.
15. Bus employees are not authorised to change / add bus stops.
16. Once fees paid will not be refunded.
17. Any suggestion / complaint is to be made in writing to the Principal.



## SCHOOL ALMANAC

2026 - 2027

### Small Steps to Big Wellness

#### JUNE 2026

S		7	14	21	28
M	1	8	15	22	29
T	2	9	16	23	30
W	3	10	17	24	
T	4	11	18	25	
F	5	12	19	26	
S	6	13	20	27	

Date	Day	Event
15	Mon	School Re-opens. Orientation Day (Jr.KG & Sr.KG)
19	Fri	Yoga Day "Happy Body, Happy Me" (Jr.KG) "Tiny Steps to Big Wellness" (Sr.KG)
26	Fri	Muharram ( Holiday)
27	Sat	P.T.A. Election.

### "Heal the Earth, Heal yourself"

#### JULY 2026

S		5	12	19	26
M		6	13	20	27
T		7	14	21	28
W	1	8	15	22	29
T	2	9	16	23	30
F	3	10	17	24	31
S	4	11	18	25	

Date	Day	Event
03	Fri	Let's Smile and Plant a Seed (Jr.KG) Green Friends Planting Time (Sr.KG)
10	Fri	Little Learners Compare Game (Jr.KG) Shape Magic Stamps (Sr.KG)
17	Fri	Phonics Workshop. Phonics Fiesta. (Jr.KG / Sr.KG)
18	Sat	Investiture Ceremony P.T.A. Felicitation.
24	Fri	Rise and Shine Routine (Jr.KG) Sound Safari - Sensory Game( Sr.KG)
31	Fri	Picture Talk Time (Shapes) (Jr.KG) Dice and Dash Number Quest (Sr.KG)

"A great future begins in a small classroom."



**Celebrating the glory of Free India**

**AUGUST 2026**

S	30	2	9	16	23
M	31	3	10	17	24
T		4	11	18	25
W		5	12	19	26
T		6	13	20	27
F		7	14	21	28
S	1	8	15	22	29

Date	Day	Event
07	Fri	Stretch and Shrink Fun (Jr.KG) Orbiting Around the Sun (Sr.KG)
14	Fri	(Singing Competition) Desh Bhakti Dhun (Jr.KG) Bharat Ke Naye Sur (Sr.KG)
15	Sat	Independence Day.
21	Fri	Mirror My Image (Jr.KG) Find My Number Friend (Sr.KG)
22	Sat	P.T.A. Meeting.
24	Mon	Janmashtami (Holiday)
26	Wed	Id-E-Milad (Holiday)
28	Fri	Tiny Hands, Big Bonds (Jr.KG) Mini Good Deeds Club (Sr.KG)

**'Learn today lead tomorrow'**

**SEPTEMBER 2026**

S		6	13	20	27
M		7	14	21	28
T	1	8	15	22	29
W	2	9	16	23	30
T	3	10	17	24	
F	4	11	18	25	
S	5	12	19	26	

Date	Day	Event
04	Fri	Card Making.Activity Thank You Flower Garden (Jr.KG. Sr.KG)
05	Sat	Teacher's Day Celebration.
11	Fri	Mini Marvels Dress Up Day (Fancy Dress Competition) Festival Fashion Fiesta (Jr.KG) Healthy Bites Parade (Sr.KG)
14	Mon	Ganesh Chaturthi (Holiday)
18	Fri	Listen and Do Fun (Jr.KG) Distance Detectives (Sr.KG.)
25	Fri	Anant Chaturdashi (Holiday)
26	Sat	P.T.A. Meeting

**"I will try again but I will never give up"**

**Non-violence,  
External strength.****OCTOBER 2026**

S		4	11	18	25
M		5	12	19	26
T		6	13	20	27
W		7	14	21	28
T	1	8	15	22	29
F	2	9	16	23	30
S	3	10	17	24	31

Date	Day	Event
02	Fri	Mahatma Gandhi Jayanti (Holiday)
09	Fri	Farm Yard Fun/Roar & Explore (Jr.KG) Spin and Win (Sr.KG)
12	Mon	First Semester Practice Paper
20	Tue	Dussehra (Holiday)
28	Wed	First Semester Exam

**Justice, liberty, equality****NOVEMBER 2026**

S	1	8	15	22	29
M	2	9	16	23	30
T	3	10	17	24	
W	4	11	18	25	
T	5	12	19	26	
F	6	13	20	27	
S	7	14	21	28	

Date	Day	Event
08	Sun	Diwali Vacation
23	Mon	School Re-opens.
24	Tue	Guru Nanak Jayanti (Holiday)
27	Fri	Feather Touch and Tell (Jr.KG) Act and Subtract (Sr.KG.)
28	Sat	Open House.

**“Be curious – every question is a step towards knowledge”**

**Unwrap the Joy****DECEMBER 2026**

S		6	13	20	27
M		7	14	21	28
T	1	8	15	22	29
W	2	9	16	23	30
T	3	10	17	24	31
F	4	11	18	25	
S	5	12	19	26	

Date	Day	Event
04	Fri	Class Picnic.
11	Fri	My Happy Street Walk (Jr.KG) Home Sweet Home Match Up - Animals (Sr.KG)
22	Tue	Christmas Party.
23	Wed	Sports Day.
24	Thur	Christmas Vacation.
25	Fri	Christmas (Holiday)

**When girls learn,  
families and society grow****JANUARY 2027**

S	31	3	10	17	24
M		4	11	18	25
T		5	12	19	26
W		6	13	20	27
T		7	14	21	28
F	1	8	15	22	29
S	2	9	16	23	30

Date	Day	Event
04	Mon	School Re-opens.
08	Fri	One More Let's Explore (Jr.KG) What Will Happen If? (Sr.KG)
15	Fri	Flower Garden Walk (Jr.KG) Guess My Ride (Sr.KG)
23	Sat	Annual Day
26	Tue	Republic Day
29	Fri	Build My India Puzzle (Jr.KG) I love my India circle time (Sr.KG)
30	Sat	P.T.A. Meeting.

**"Ink today impact tomorrow."**



**Thanks Giving Month**

**FEBRUARY 2027**

S		7	14	21	28
M	1	8	15	22	
T	2	9	16	23	
W	3	10	17	24	
T	4	11	18	25	
F	5	12	19	26	
S	6	13	20	27	

Date	Day	Event
05	Fri	Drawing Competition. Kite or House (Jr.KG) Fish tank or Basket of Flowers (Sr.KG)
12	Fri	Follow the Rule Walk (Jr.KG) Alert Citizen Game (Sr.KG)
19	Fri	Chhatrapati Shivaji Maharaj Jayanti (Holiday)
26	Fri	Smile and Greet Circle (Jr.KG) Roll and Dice (Skip & Count) (Sr.KG)
27	Sat	P.T.A. Meeting.

**Joy in every splash**

**MARCH 2027**

S		7	14	21	28
M	1	8	15	22	29
T	2	9	16	23	30
W	3	10	17	24	31
T	4	11	18	25	
F	5	12	19	26	
S	6	13	20	27	

Date	Day	Event
05	Fri	Then and Now Role Play (Jr.KG/Sr.KG)
06	Sat	Mahashivratri (Holiday)
10	Wed	Id-UI-Fitr (Ramzan Eid) Holiday
12	Fri	My Festival Art Wall ( Jr KG/ Sr KG)
15	Mon	Final Exam Practice Paper.
22	Mon	Holi (Holiday)
26	Fri	Good Friday (Holiday)

**“Every child carries a hidden spark.”**

**Focus on achieving,****APRIL 2027**

S		4	11	18	25
M		5	12	19	26
T		6	13	20	27
W		7	14	21	28
T	1	8	15	22	29
F	2	9	16	23	30
S	3	10	17	24	

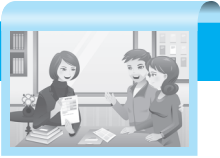
Date	Day	Event
01	Thu	Final Examination.
07	Wed	Gudi Padwa (Holiday)
09	Fri	Graduation Day.
10	Sat	Summer Vacation
14	Wed	Dr.Babasaheb Ambedkar Jayanti (Holiday)
15	Thur	Ram Navami (Holiday)
19	Mon	Mahavir Jayanti (Holiday)

**Honoring heritage and resilience.****MAY 2027**

S	30	2	9	16	23
M	31	3	10	17	24
T		4	11	18	25
W		5	12	19	26
T		6	13	20	27
F		7	14	21	28
S	1	8	15	22	29

Date	Day	Event
1	Sat	Maharashtra Day Celebration

**“Reflect, improve and get ready for a brighter Tomorrow.”**



## AREAS WHERE PARENT'S CAN HELP

(Please put a tick mark where you can help)

- Planning Health-Camps, Seminars, Exhibitions.
- Contribution towards School / College Magazine.
- Assisting during Annual day/ Annual Sports.
- Assisting during out door tours, Educational Visits etc.
- In the field of cultural Activities.
- In the field of Sports.
- Supervision during external examinations.
- Planning Vocational guidance camps/career fair
- Accompanying students in the school bus.

### CHANGE OF ADDRESS

If there is any change in address & telephone number during the academic year, the parent / guardian is required to fill the following:

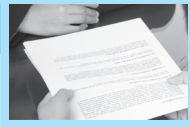
	FROM :	TO :
Residence:	_____	_____
	_____	_____
Tel No.:	_____	_____
Office :	_____	_____
Tel No.:	_____	_____
Child is currently staying with	_____	
	_____	











## ABSENCE AND LEAVE RECORD

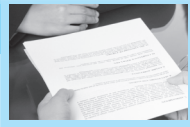
This must agree with the attendance roll. An explanation may be demanded in case of disagreement. PARENT'S AND GUARDIAN'S SHOULD MAKE A POINT TO USE THIS PAGE.

Initials of Guardian. 1. \_\_\_\_\_ (Father) 2. \_\_\_\_\_ (Mother)

Date /s of Absence	REASON To be entered briefly in ink One line per absence	Parent's Sign	Teacher's Sign

### PARENT'S ARE REQUESTED TO MEET THE PRINCIPAL


Absence without leave is liable for Punishment either with a fine or any other form at the discretion of the Principal. Absence of more than one day must be countersigned by the Principal.



## ABSENCE AND LEAVE RECORD

**This must agree with the attendance roll. An explanation may be demanded in case of disagreement. PARENT'S AND GUARDIAN'S SHOULD MAKE A POINT TO USE THIS PAGE.**

Initials of Guardian. 1. \_\_\_\_\_ (Father) 2. \_\_\_\_\_ (Mother)

Date /s of Absence	REASON To be entered briefly in ink One line per absence	Parent's Sign	Teacher's Sign

### PARENT'S ARE REQUESTED TO MEET THE PRINCIPAL


Absence without leave is liable for Punishment either with a fine or any other form at the discretion of the Principal. Absence of more than one day must be countersigned by the Principal.



## LATE ATTENDANCE RECORD 2026 - 2027

### JUNE

Time your time,for better times!!!

Monday	1	8	15	22	29
Tuesday	2	9	16	23	30
Wednesday	3	10	17	24	
Thursday	4	11	18	25	
Friday	5	12	19	26	
Saturday	6	13	20	27	

### JULY

Monday		6	13	20	27
Tuesday		7	14	21	28
Wednesday	1	8	15	22	29
Thursday	2	9	16	23	30
Friday	3	10	17	24	31
Saturday	4	11	18	25	

### AUGUST

Monday	31	3	10	17	24
Tuesday		4	11	18	25
Wednesday		5	12	19	26
Thursday		6	13	20	27
Friday		7	14	21	28
Saturday	1	8	15	22	29

### SEPTEMBER

Monday		7	14	21	28
Tuesday	1	8	15	22	29
Wednesday	2	9	16	23	30
Thursday	3	10	17	24	
Friday	4	11	18	25	
Saturday	5	12	19	26	

### OCTOBER

Monday		5	12	19	26
Tuesday		6	13	20	27
Wednesday		7	14	21	28
Thursday	1	8	15	22	29
Friday	2	9	16	23	30
Saturday	3	10	17	24	31



## LATE ATTENDANCE RECORD 2026 - 2027

The hour of tardy arrival is written against the date and initial of the Teacher In-charge.

**L: Late    S: Shoes    U: Uniform    H: Hair    T: Tie**

### NOVEMBER

Monday	2	9	16	23	30
Tuesday	3	10	17	24	
Wednesday	4	11	18	25	
Thursday	5	12	19	26	
Friday	6	13	20	27	
Saturday	7	14	21	28	

### DECEMBER

Monday		7	14	21	28
Tuesday	1	8	15	22	29
Wednesday	2	9	16	23	30
Thursday	3	10	17	24	31
Friday	4	11	18	25	
Saturday	5	12	19	26	

### JANUARY

Monday		4	11	18	25
Tuesday		5	12	19	26
Wednesday		6	13	20	27
Thursday		7	14	21	28
Friday	1	8	15	22	29
Saturday	2	9	16	23	30

### FEBRUARY

Monday	1	8	15	22	
Tuesday	2	9	16	23	
Wednesday	3	10	17	24	
Thursday	4	11	18	25	
Friday	5	12	19	26	
Saturday	6	13	20	27	

### MARCH

Monday	1	8	15	22	29
Tuesday	2	9	16	23	30
Wednesday	3	10	17	24	31
Thursday	4	11	18	25	
Friday	5	12	19	26	
Saturday	6	13	20	27	





















## CLASS PICNIC INFORMATION

**Respected Parent's,**

The children will be taken for a class picnic to \_\_\_\_\_ on \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ .You are requested to send ₹ \_\_\_\_\_ with your child towards the picnic expenses by \_\_\_\_\_.Please collect your child from school at \_\_\_\_\_ p.m.

\_\_\_\_\_  
*Teacher's Signature*

\_\_\_\_\_  
*Parent's Signature*





### RECORD OF FIELD TRIP

**Respected Parent's,**

The students will be taken for field trip to \_\_\_\_\_  
\_\_\_\_\_ on \_\_\_\_\_ during the class hours.

The students must come in proper school uniform and carry their own snacks and water bottle duly labelled. Please send a sum of ₹ \_\_\_\_\_ towards the expenses to be incurred.

\_\_\_\_\_  
Teacher's Signature

\_\_\_\_\_  
Parent's Signature

### RECORD OF FIELD TRIP

**Respected Parent's,**

The students will be taken for field trip to \_\_\_\_\_  
\_\_\_\_\_ on \_\_\_\_\_ during the class hours.

The students must come in proper school uniform and carry their own snacks and water bottle duly labelled. Please send a sum of ₹ \_\_\_\_\_ towards the expenses to be incurred.

\_\_\_\_\_  
Teacher's Signature

\_\_\_\_\_  
Parent's Signature

### RECORD OF FIELD TRIP

**Respected Parent's,**

The students will be taken for field trip to \_\_\_\_\_  
\_\_\_\_\_ on \_\_\_\_\_ during the class hours.

The students must come in proper school uniform and carry their own snacks and water bottle duly labelled. Please send a sum of ₹ \_\_\_\_\_ towards the expenses to be incurred.

\_\_\_\_\_  
Teacher's Signature

\_\_\_\_\_  
Parent's Signature





## FORM OF APPLICATION FOR LEAVING CERTIFICATE

Regd. No. \_\_\_\_\_ Date \_\_\_\_\_

To,  
The Principal,  
**Cwe's Fairyland Nursery  
and K.G.School**  
**Yari Road, Versova, Mumbai 400 061.**

Dear Sir,

Please furnish me with the Leaving Certificate of my Child/Ward.

The particulars are given below :

Surname \_\_\_\_\_

Name \_\_\_\_\_ G.R. No. \_\_\_\_\_

UID No. \_\_\_\_\_

Class in which studying \_\_\_\_\_

Date of leaving School \_\_\_\_\_

Reason of leaving \_\_\_\_\_

Address \_\_\_\_\_

Signature of Parent \_\_\_\_\_

### FOR THE USE OF SCHOOL STAFF

1. All fees due have been paid  
(including month's notice)

\_\_\_\_\_  
Treasurer

2. Name has been cancelled from Class Register  
Conduct \_\_\_\_\_  
Application \_\_\_\_\_

\_\_\_\_\_  
Class Teacher

3. All Books returned

\_\_\_\_\_  
Librarian

4. The Leaving Certificate may be issued

\_\_\_\_\_  
Principal

1. No Leaving Certificate is issued until the dues have been paid in full.

2. The L.C. will be posted to the given address if a stamped envelope is supplied together with the application form.





## MEMORANDUM OF PAYMENT

Cwc's Fairyland Nursery and K.G.School

Master / Miss \_\_\_\_\_

Std. \_\_\_\_\_ Div. \_\_\_\_\_ Roll No. \_\_\_\_\_

Monthly Fee ₹ \_\_\_\_\_ Entrance Fee ₹ \_\_\_\_\_

Months	Tuition Fee	Receipt No.	Date	Receiver's Signature
June 2026 and I <sup>st</sup> Term Fee				
July 2026				
August 2026				
September 2026				
October 2026				
November 2026 and II <sup>nd</sup> Term Fee				
December 2026				
January 2027				
February 2027				
March 2027				
April 2027				
May 2027				

**FEES MUST BE PAID BY THE 10<sup>TH</sup> OF EACH MONTH  
KEEP YOUR CALENDAR SAFE TILL 31<sup>ST</sup> JULY 2027**



**BUS NO.**

**MEMORANDUM OF PAYMENT OF BUS FEE**

**Cwc's Fairyland Nursery and K.G.School**

Master / Miss \_\_\_\_\_

Std. \_\_\_\_\_ Div. \_\_\_\_\_ Roll No. \_\_\_\_\_

Monthly Fee ₹ \_\_\_\_\_ Boarding stop \_\_\_\_\_

Months	Fees	Date	Receiver's Signature
June 2026			
July 2026			
August 2026			
September 2026			
October 2026			
November 2026			
December 2026			
January 2027			
February 2027			
March 2027			
April 2027			
May 2027			

**FEES MUST BE PAID BY THE 10<sup>TH</sup> OF EACH MONTH  
KEEP YOUR CALENDAR SAFE TILL 31<sup>ST</sup> JULY 2027**



**NOTE TO THE PARENT'S**

Your child by Name \_\_\_\_\_  
Std / Div. \_\_\_\_\_ has been selected for the \_\_\_\_\_  
\_\_\_\_\_ Competition / Programme. You are  
requested to send your child on \_\_\_\_\_ between \_\_\_\_\_ to \_\_\_\_\_ for practice as  
per the instructions.

Sign. of Parent's

Sign. of Tr.

**NOTE TO THE PARENT'S**

Your child by Name \_\_\_\_\_  
Std / Div. \_\_\_\_\_ has been selected for the \_\_\_\_\_  
\_\_\_\_\_ Competition / Programme. You are  
requested to send your child on \_\_\_\_\_ between \_\_\_\_\_ to \_\_\_\_\_ for practice as  
per the instructions.

Sign. of Parent's

Sign. of Tr.

**NOTE TO THE PARENT'S**

Your child by Name \_\_\_\_\_  
Std / Div. \_\_\_\_\_ has been selected for the \_\_\_\_\_  
\_\_\_\_\_ Competition / Programme. You are  
requested to send your child on \_\_\_\_\_ between \_\_\_\_\_ to \_\_\_\_\_ for practice as  
per the instructions.

Sign. of Parent's

Sign. of Tr.

**NOTE TO THE PARENT'S**

Your child by Name \_\_\_\_\_  
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requested to send your child on \_\_\_\_\_ between \_\_\_\_\_ to \_\_\_\_\_ for practice as  
per the instructions.

Sign. of Parent's

Sign. of Tr.



**Undertaking from the parent's for Picnic / Excursion**

Dear Sir,

I permit my child \_\_\_\_\_ Studying in Std/Div. \_\_\_\_\_ to go for the excursion / Trip / outing / to \_\_\_\_\_ along with his / her classmates. I also give an Undertaking that I shall not hold the school authorities responsible / liable for any unforeseen incidents whatsoever beyond the control of the organizers or the school authorities.

Parent's Signature.

**Undertaking from the parent's for Picnic / Excursion**

Dear Sir,

I permit my child \_\_\_\_\_ Studying in Std/Div. \_\_\_\_\_ to go for the excursion / Trip / outing / to \_\_\_\_\_ along with his / her classmates. I also give an Undertaking that I shall not hold the school authorities responsible / liable for any unforeseen incidents whatsoever beyond the control of the organizers or the school authorities.

Parent's Signature.

**Undertaking from the parent's for Picnic / Excursion**

Dear Sir,

I permit my child \_\_\_\_\_ Studying in Std/Div. \_\_\_\_\_ to go for the excursion / Trip / outing / to \_\_\_\_\_ along with his / her classmates. I also give an Undertaking that I shall not hold the school authorities responsible / liable for any unforeseen incidents whatsoever beyond the control of the organizers or the school authorities.

Parent's Signature.





## MEDICAL EXAMINATION FORM

Roll No:- \_\_\_\_\_

Std :- \_\_\_\_\_

Div :- \_\_\_\_\_

### APPENDIX NINE (1)

#### **Letter to the Guardian for information and History** **(Vide Chapter II Section V. Rule 48 (6) of S. S. CODE)**

**Cwe's Fairyland Nursery and K.G.School**  
**Yari Road, Versova, Mumbai 400 061.**

**15<sup>th</sup> June 2026**

Dear Sir / Madam,

The Medical Examination of Master / Miss. \_\_\_\_\_

\_\_\_\_\_ Std. \_\_\_\_\_ Div. \_\_\_\_\_

is to be taken shortly.

Kindly fill up the information for the same as required and send it with the pupil.

The Principal,  
**Cwe's Fairyland Nursery**  
**and K.G.School**  
**Yari Road, Versova, Mumbai 400 061.**

1. Has the pupil suffered from any of the following diseases. If so, please write the year in which he / she has suffered.

## MEDICAL EXAMINATION FORM

1. Small Pox \_\_\_\_\_
2. Measles \_\_\_\_\_
3. Diphtheria \_\_\_\_\_
4. Tonsils and Throat \_\_\_\_\_
5. Disease of the Ear \_\_\_\_\_
6. Disease of the Eye \_\_\_\_\_
7. Rickets \_\_\_\_\_
8. Any other disease (Name it with date ) \_\_\_\_\_

2. Was the pupil operated upon for anything? If so, please mention when the operation was performed. A copy of the report of the operation, if available should be attached

3. Immunisation

- |            |                     |                 |
|------------|---------------------|-----------------|
| (a) O.P.V. | (c) Measles Booster | (e) BCG         |
| (b) DPT    | (d) MMR             | (f) Hepatitis B |

Any other preventive measure \_\_\_\_\_

4. Please be specific regarding the physical disability or major illness the child is suffering from, and if any kind of special attention is needed.

**Signature of Parent/Guardian**

**Sign & Stamp of  
Medical Practitioner**

### **CWC's Fairyland Nursery & KG School is proud of me because...**

- ◆ I respect my teachers as much as I love and respect my parents.
- ◆ I lend a helping hand to parents, teachers and friends.
- ◆ I look after the school property and take care not to damage it nor let others damage it.
- ◆ I maintain the decorum of the school by maintaining silence in the class and outside.
- ◆ I realise that loud and unruly behaviour would reflect badly on me.
- ◆ I am fair and honest in studies and at play.
- ◆ I hold myself responsible for my belongings and I can look after them.
- ◆ I am social, friendly and enjoy participating in all extra-curricular activities.
- ◆ I attend school regularly and abide by its rules.
- ◆ I take pride in wearing a neat and clean uniform to school every day.
- ◆ I do my home work regularly and learn with utmost devotion.
- ◆ I speak in English and do not use bad words even when I am angry.
- ◆ I know that everyone deserves respect just like I do. I learn to respect one and all.
- ◆ I do not fight with others and do not hurt others.
- ◆ I keep my surroundings clean, be it the classroom, the corridor, the toilet or any other part of the school.
- ◆ I glorify the name of my school in all my activities.
- ◆ I feel proud of my school and always speak about it with pride.